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**HARTSEL FIRE PROTECTION DISTRICT**

**BOARD MEETING AGENDA**

**November 10, 2023**

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGANCE**
3. **APPROVAL OF AGENDA:**
4. **CITIZENS COMMENTS / GUEST SPEAKERS:**
5. **APPROVAL OF MINUTES DATED: October 13, 2023**
6. **BOARD CONCERNS / COMMENTS:**
7. **FINANCIALS:**
	1. **Accept Financials**
	2. **Approve Bills**
	3. **Approve Fund Transfers**
	4. **Sign Documents / Checks**
8. **FACILITY EQUIPMENT REPORT**
9. **CHIEF’S REPORT:**
	1. **Calls to Date: 2022 \_\_\_\_\_\_\_\_, 2023 \_\_\_\_\_\_\_**
	2. **Impact Fees to Date: 2022\_\_\_\_\_\_\_, 2023\_\_\_\_\_\_\_**
10. **OLD BUSINESS:**
	1. **Chief Contract**
	2. **Holman Capital- Resolution**
	3. **Facility Equipment Report**
11. **NEW BUSINESS:**
	1. **Rosenbauer**
	2. **Type 3 Brush Build**
	3. **2024 Board Meeting Schedule**
12. **ADJOURNMENT:**

**POSTED 11/7/2023 @ H.F.P.D. HEADQUARTERS, WEBSITE** [**WWW.HARTSELFIRE.ORG**](http://WWW.HARTSELFIRE.ORG)